

CLIN 50  
590624501 11,821

# The State of South Carolina

## CERTIFICATE OF INCORPORATION

EXECUTIVE DEPARTMENT

BY THE SECRETARY OF STATE

WHEREAS, J. Henry Fair, Jr., 205 King Street, Charleston, S. C.  
James H. Holcombe, 205 King Street, Charleston, S. C.

two or more of the officers or agents appointed to supervise or manage the affairs of

### FORT SUMNER HOUSE ASSOCIATION, INC.

which has been duly and regularly organized, did on the 23rd day of July, A. D. 19 75, file with Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold property in common for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the insurance of life, health, accident or property; and that three days' notice in the News & Courier, a newspaper published in the County of Charleston, has been given that the aforesaid Declaration would be filed.

AND WHEREAS, Said Declarants and Petitioners further declared and affirmed:

FIRST: Their names and residences are as above given

SECOND: The name of the proposed Corporation is FORT SUMNER HOUSE ASSOCIATION, INC.

THIRD: The place at which it proposes to have its headquarters or be located is No. 1, King Street Charleston, S. C.

Horizontal Property Regime™ with regard to real property located in the city and county of Charleston, S. C.

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:  
J. Henry Pair, Jr., 205 King Street, Charleston, S. C. Director  
James H. Holcombe 205 King Street, Charleston, S. C. Director

SIXTH: That they desire to be incorporated: in perpetuity

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested, by Chapter 13, Title 12, Code of 1962, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 13, Title 12, Code of 1962, and Acts amendatory thereto.

GIVEN under my hand and the seal of the State, at Columbia,  
this 23rd day of July  
in the year of our Lord one thousand nine hundred and  
75 and in the Year of the Independence of the  
200th United States of America.

O. FRANK THORNTON,